



#### John 7:37

..."If anyone thirsts, let him come to Me and drink.

<sup>\*</sup>Have you exhausted the fountain? No, for it is inexhaustible.





#### THE KEY OF FAITH

There is no need for us to hunger, there is no need for us to thirst, while the storehouse of heaven is open for us, and the key is given into our possession.

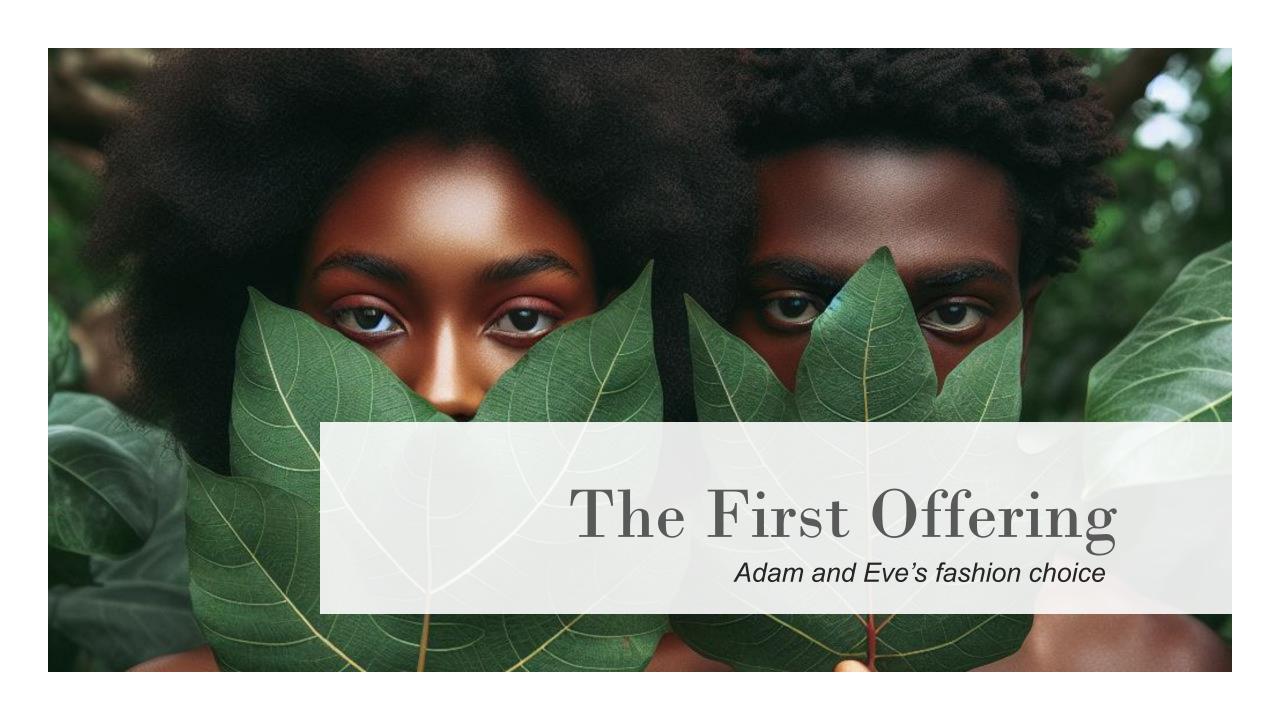
What is the key? Faith, which is the gift of God. Unlock the storehouse; take of its rich treasures.

The Review and Herald, March 15, 1892.



Now faith is the substance of things hoped for, the evidence of things not seen.

Hebrews 11:1







Bring all the tithes into the storehouse,
That there may be food in My house,

Malachi 3:10A



And try Me now in this," Says the LORD of hosts, "If I will not open for you the windows of heaven And pour out for you such blessing That there will not be room enough to receive it.

Malachi 3:10B





### THE STOREHOUSE

Tithes were stored in a "storehouse", a collection of rooms at the Temple in Jerusalem, since tithes were often paid in agricultural produce.

The tithes were the payment, or inheritance, for the tribe of Levi—those who ministered before God at the Temple.



#### TITHE?

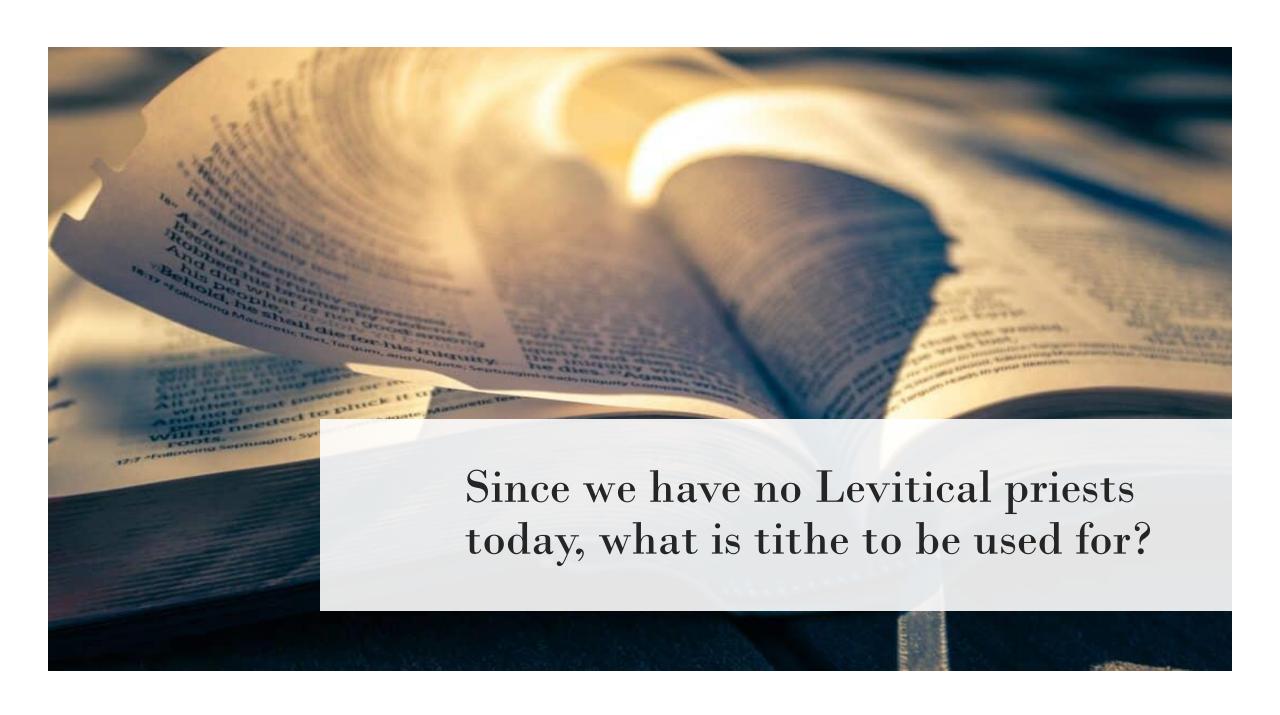
Since the time Abraham first paid "tithe" to Melchizedek (Gen. 14:18)—believers throughout the ages have earnestly inquired about:

- How to figure one's tithe
- When and where to return it to God
- What God wants the tithe to be used for.



And all the **tithe** of the land, whether of the seed of the land or of the fruit of the tree, is the LORD's. It is holy to the LORD.

Leviticus 27:30



# THE USE OF TITHE

It is used primarily to support those appointed, accredited, and paid by the church to preach the gospel: pastors, evangelists, ministers, and their support team.





"Will a man rob God? Yet you have robbed Me! But you say, 'In what way have we robbed You?' In tithes and offerings.

Malachi 3:8

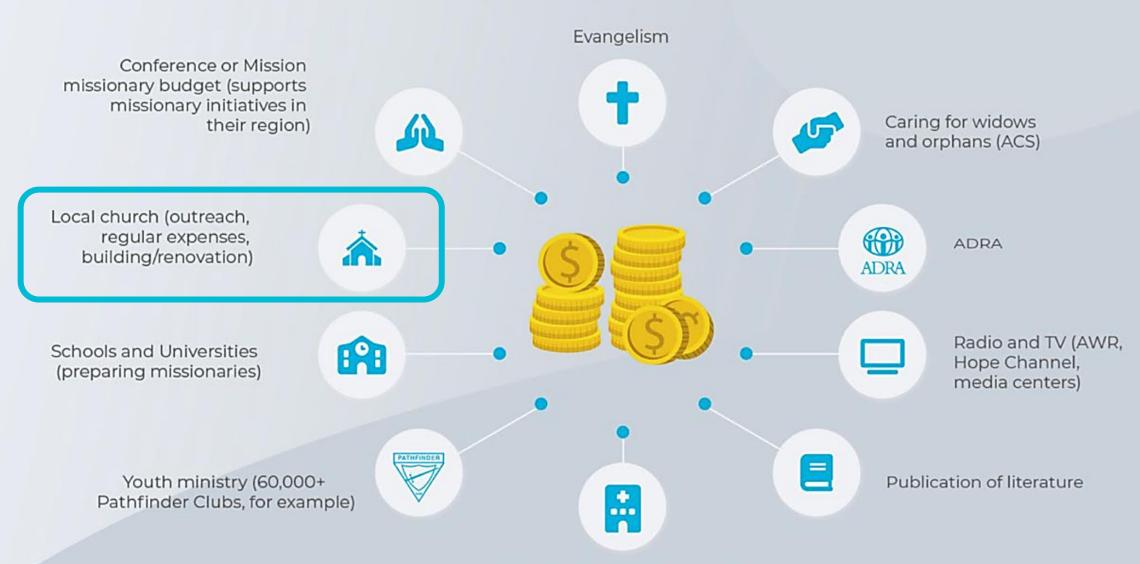




## THE OFFERING

- 1. God requires and expects offerings just as He does tithe.
- 2. Offerings are an expression of recognition and gratitude.
- 3. Offerings require a more complex decision process than the tithe.
- 4. Offerings can accomplish all that the tithe cannot.

#### SOME EXAMPLES FOR THE USE OF OFFERINGS



Hospitals, dispensaries, clinics

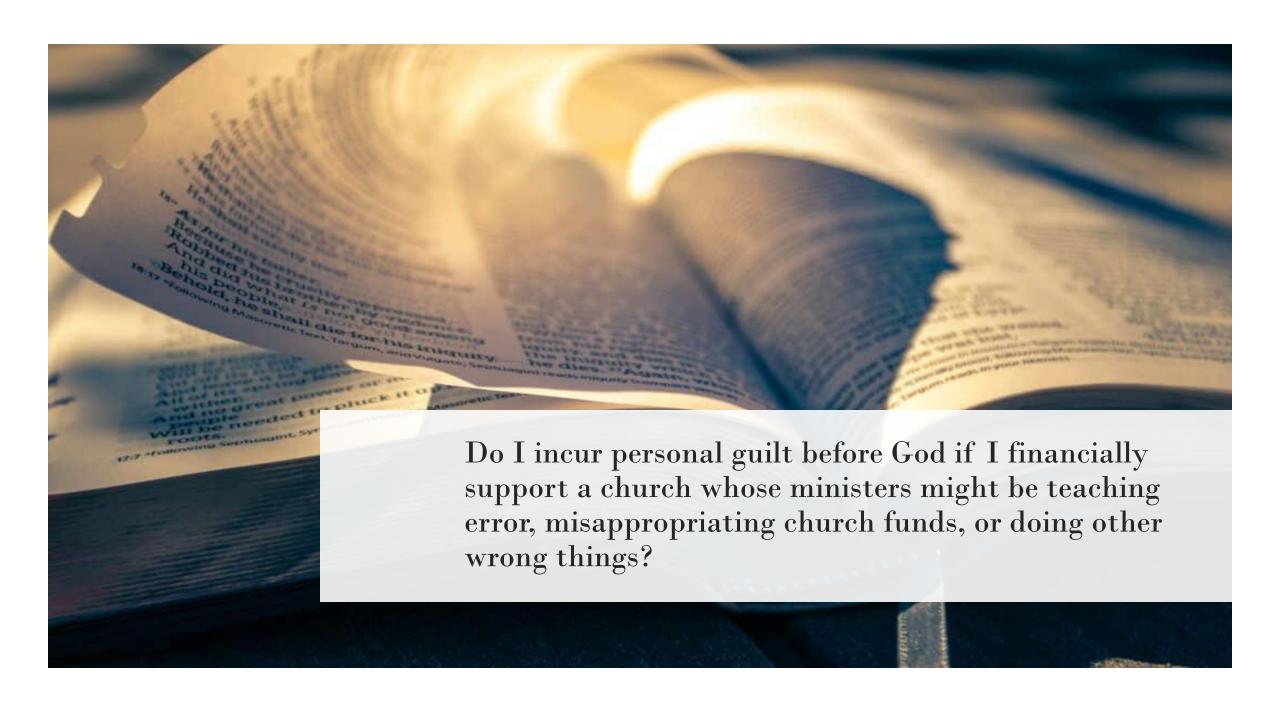




#### APOSTASY

There is a fine line, but significant distinction, between "a church in apostasy" and "apostasy in the church."

\*Apostasy is a departure from pure doctrine or practice. Who defines the practice?

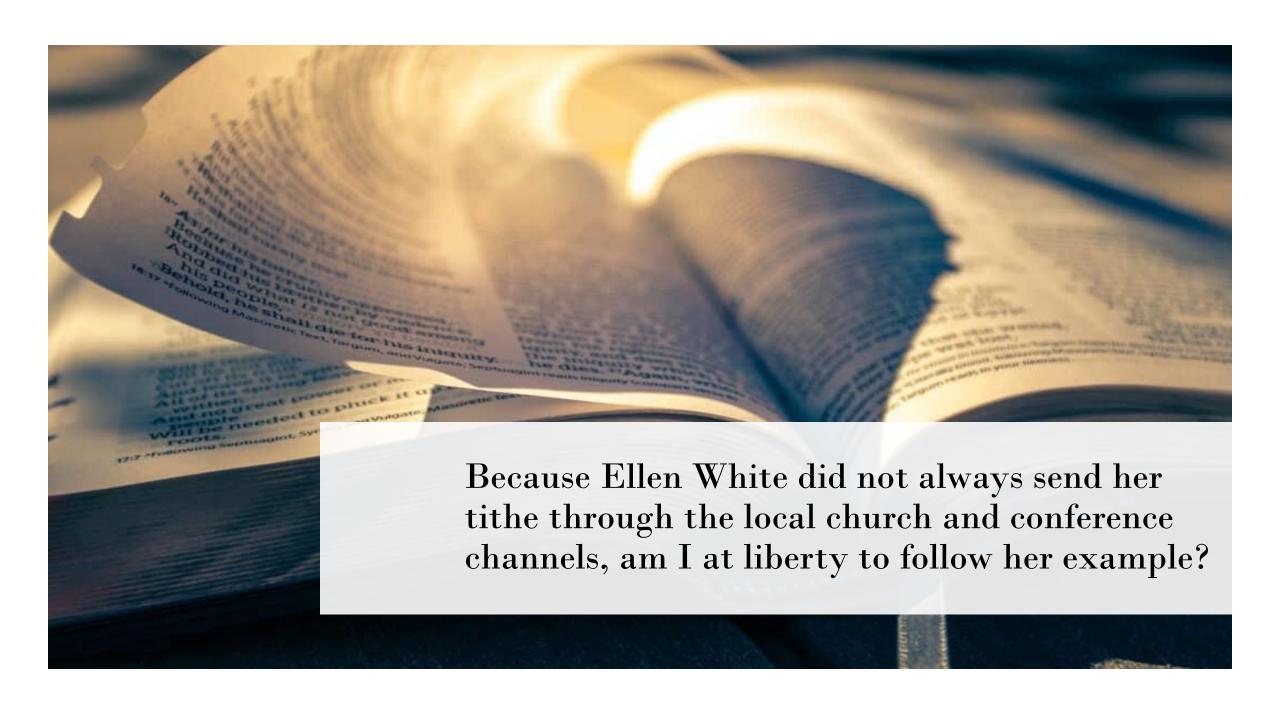




Jesus praised a poor widow for making a gift to a religious organization that was on the verge of heaven's rejection (Luke 21:2-4).



Checks, balances, and security protocols are in place locally and worldwide.



# IN THE AID OF DESTITUTE PASTORS

One has to realize that in those days there was neither a denominational retirement program nor yet a state pension for the retired (in the States called Social Security).



# IN THE AID OF DESTITUTE PASTORS

The church's retirement plan was yet six years in the future (and Social Security was yet 30 years away) when Mrs. White wrote a letter in 1905 to George F. Watson, president of the Colorado Conference, concerning her occasional use of some of her tithe for special Church needs.







## COUNTRIES IN WHICH THE ADVENTIST CHURCH HAS AN ESTABLISHED WORK

(AS OF 2019):





Countries and areas of the world: 235

Countries and areas of the world in which Seventh-day Adventist work is established: 212

Countries and areas of the world in which Seventh-day Adventist work is not established: 23

Estimated population of countries and areas of the world in which Seventh-day Adventist work is established:

7,470,014,000

Estimated population of countries and areas of the world in which Seventh-day Adventist work is not established:

221,506,000

# LANGUAGES REACHED BY THE SEVENTH-DAY ADVENTIST CHURCH (AS 2019):



Languages and Dialects Heard in Broadcasts:

306



Languages and Dialects Used in Publications:

311



Languages and Dialects Used in preaching and teaching:

**500** 



