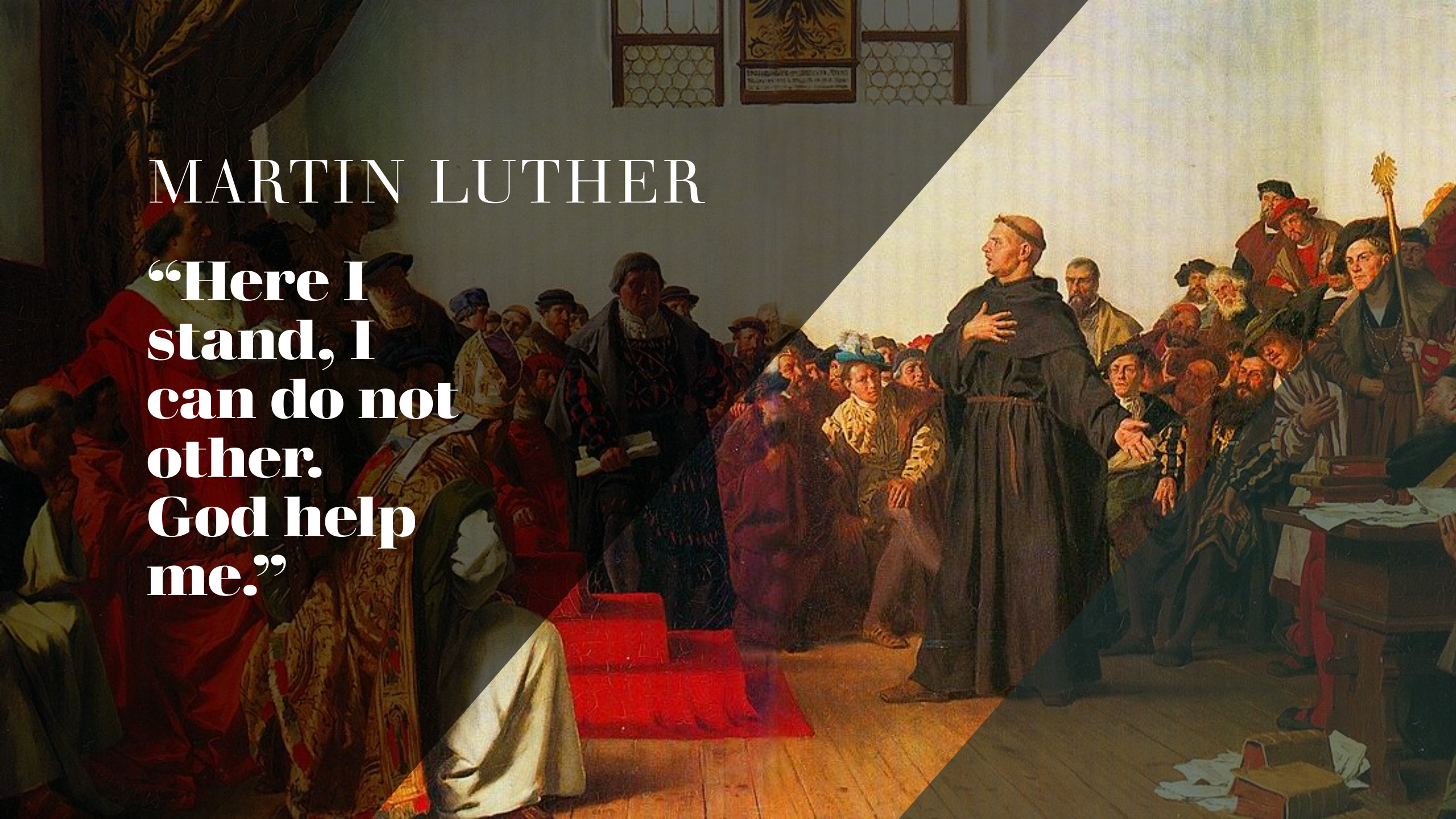
A person wearing blue jeans and brown leather boots stands on a rocky peak. The background is a vast, hazy canyon landscape. The text "HERE I STAND" is overlaid in white, serif font, with a horizontal line underneath it. Below the line, the text "I can do no other" is written in a smaller, white, serif font. The image has dark teal triangular overlays in the top-left and bottom-right corners.

HERE I STAND

I can do no other

MARTIN LUTHER

**“Here I
stand, I
can do not
other.
God help
me.”**



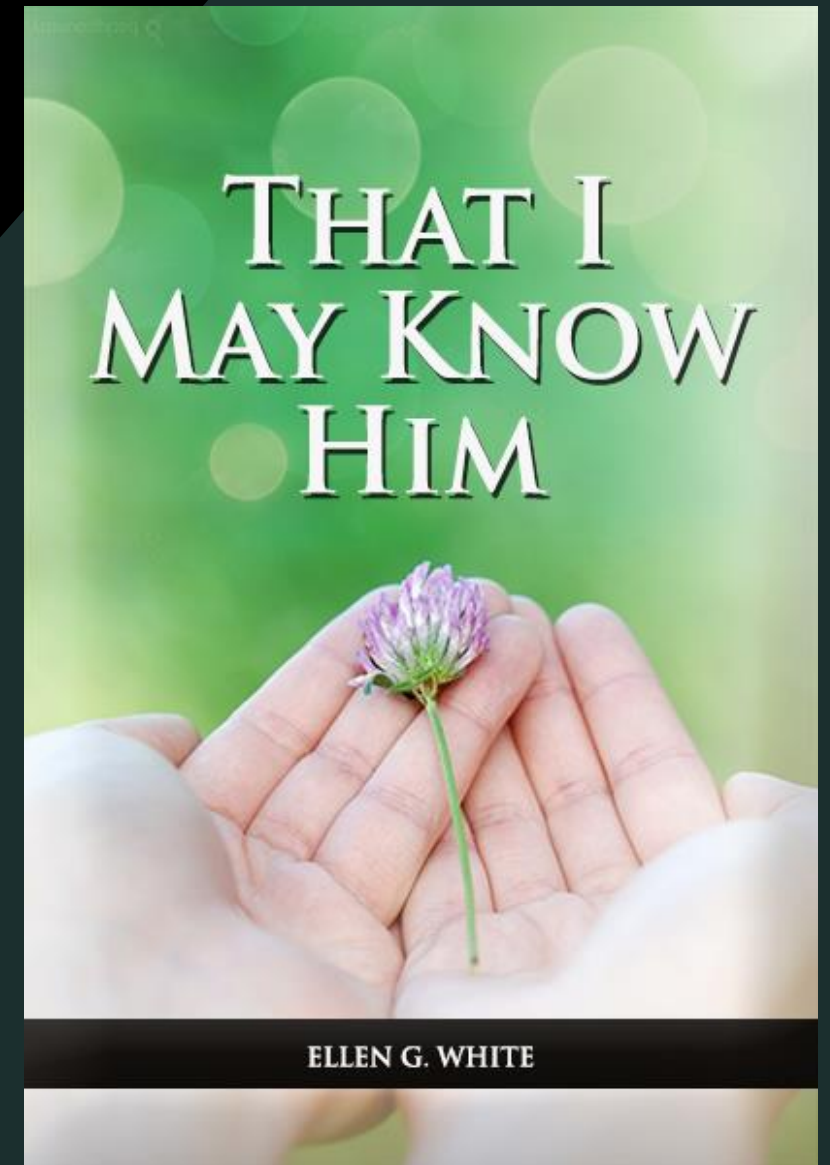
Mark 7:2

**Now when they saw some
of His disciples eat bread
with defiled, that is,
with unwashed
hands, they found fault.**



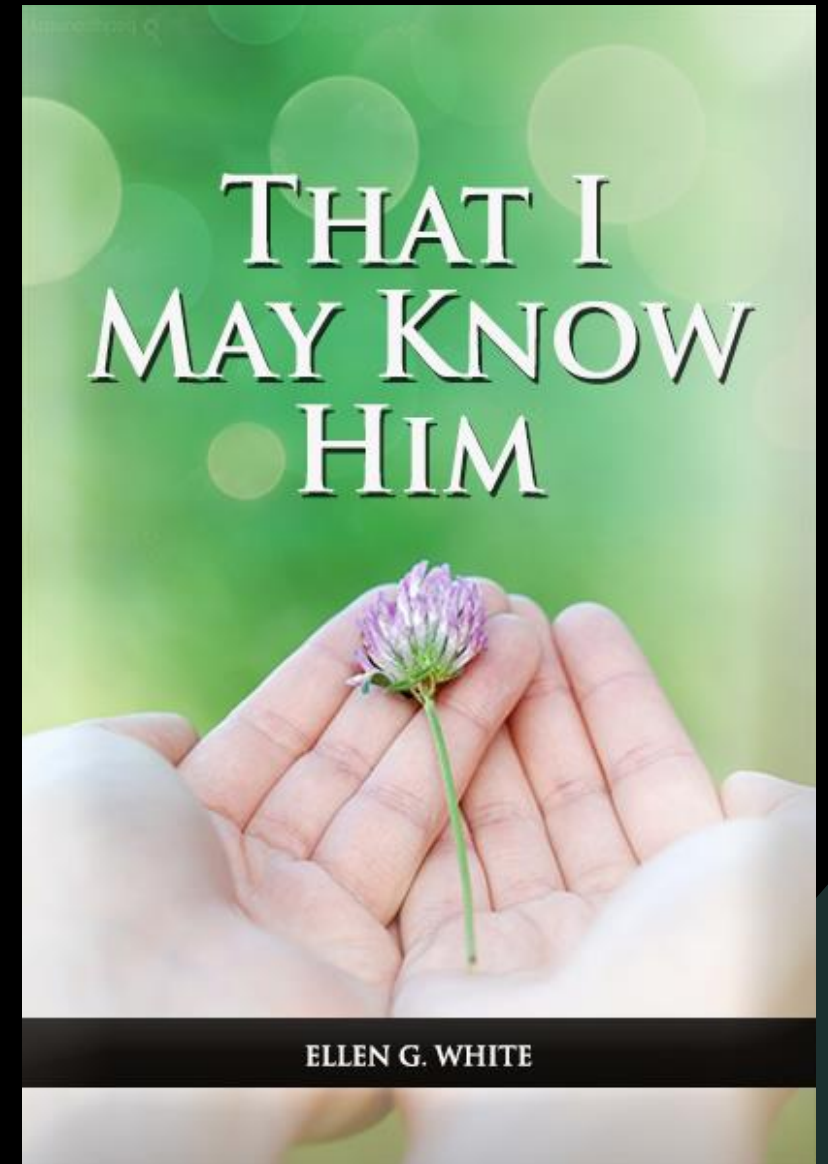
Instead of finding fault with others, let us be critical with ourselves. The question with each one of us should be, Is my heart right before God? Will this course of action glorify my Father which is in heaven?

That I My Know Him E.G.W. P. 187



If you have cherished a wrong spirit, let it be banished from the soul. It is your duty to eradicate from your heart everything that is of a defiling nature.

That I My Know Him E.G.W. P. 187



Mark 7:3

For the Pharisees and all the Jews do not eat unless they wash *their* hands in a special way, holding the tradition of the elders.





Jesus challenges tradition



Mark 7:6

He answered and said to them, “Well did Isaiah prophesy of you hypocrites, as it is written: ‘This people honors Me with *their* lips, But their heart is far from Me.



Mark 7:7

**And in vain they worship
Me, Teaching *as* doctrines
the commandments of
men.'**

A large, aged, and torn scroll of parchment with Hebrew text, set against a dark background with a diagonal split. The scroll is the central focus, showing its texture and the intricate script. The background is split diagonally from the top-left to the bottom-right, with the top-left being black and the bottom-right being a dark teal color.

Mark 7:8

**For laying aside the
commandment of God,
you hold the tradition of
men—the washing of
pitchers and cups, and
many other such things
you do.”**

An open book lies on a wooden surface. On top of the book is a white silhouette of a family consisting of two adults and two children holding hands. The background is a soft-focus image of a bright sun and clouds. The text is overlaid on the bottom half of the image.

Corban, a church approved method to defraud parents


The image features a photograph of an ancient scroll, likely made of parchment or papyrus, with Hebrew text written in a cursive script. The scroll is unrolled, showing its texture and the way the text is arranged in lines. The background is dark, with a diagonal split between a black area on the left and a dark teal area on the right. The text 'Mark 7:13' is overlaid on the black area in a white serif font. On the teal area, a quote is written in a white sans-serif font.

Mark 7:13

**making the word of
God of no effect
through your tradition
which you have handed
down. And many such
things you do.”**

**Jesus
explains
defilement**
MK. 7:14-16





**JESUS
CLARIFIES
DEFILEMENT**
MK. 7:17-18

Mark 7:19 NKJV

because it does not enter his heart but his stomach, and is eliminated, **[g]***thus* purifying all foods?”



Mark 7:19 NIV

For it doesn't go into their heart but into their stomach, and then out of the body." (In saying this, Jesus declared all foods clean.)



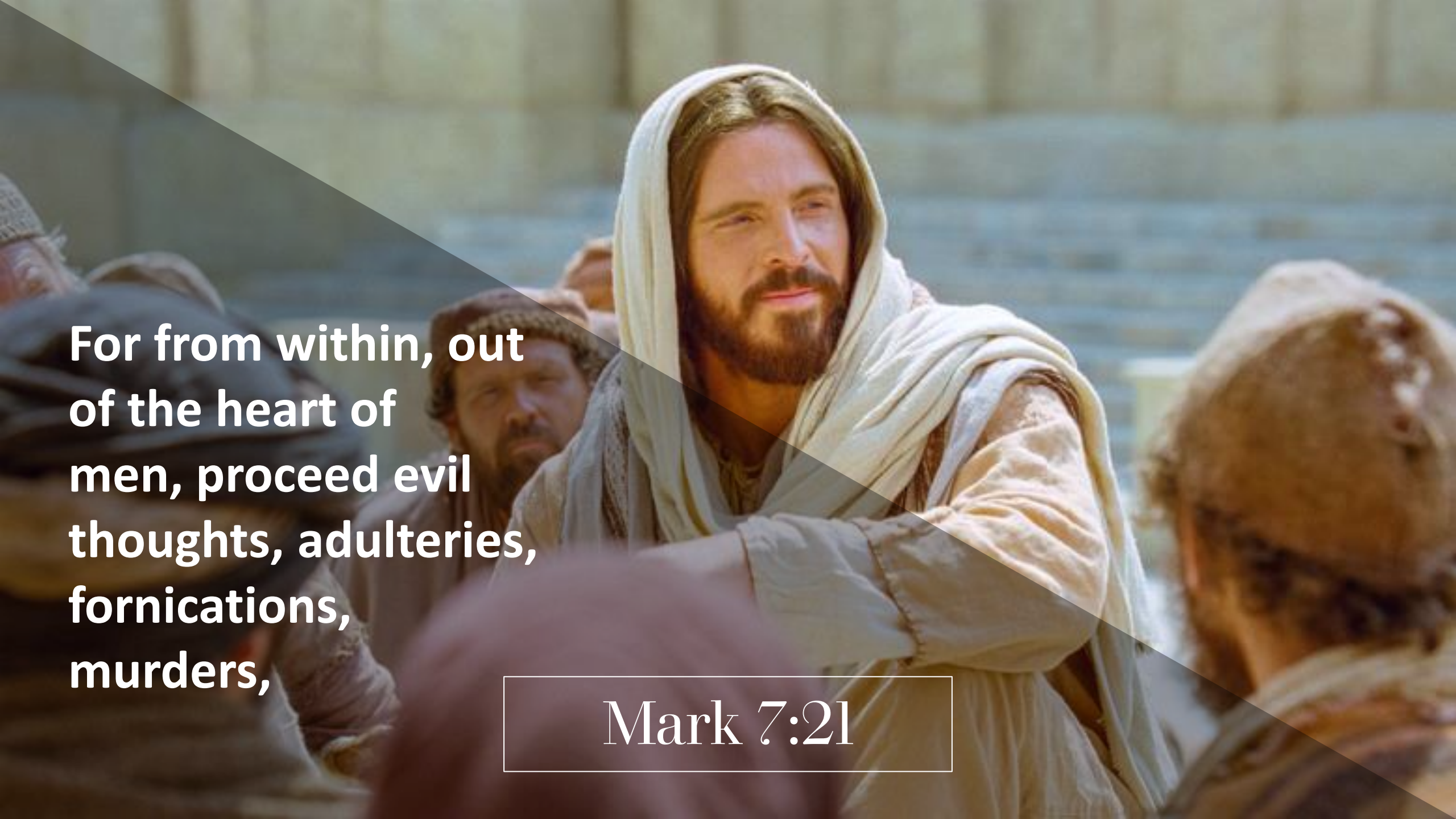
Mark 7:19 KJV

Because it entereth not into his heart, but into the belly, and goeth out into the draught, purging all meats?



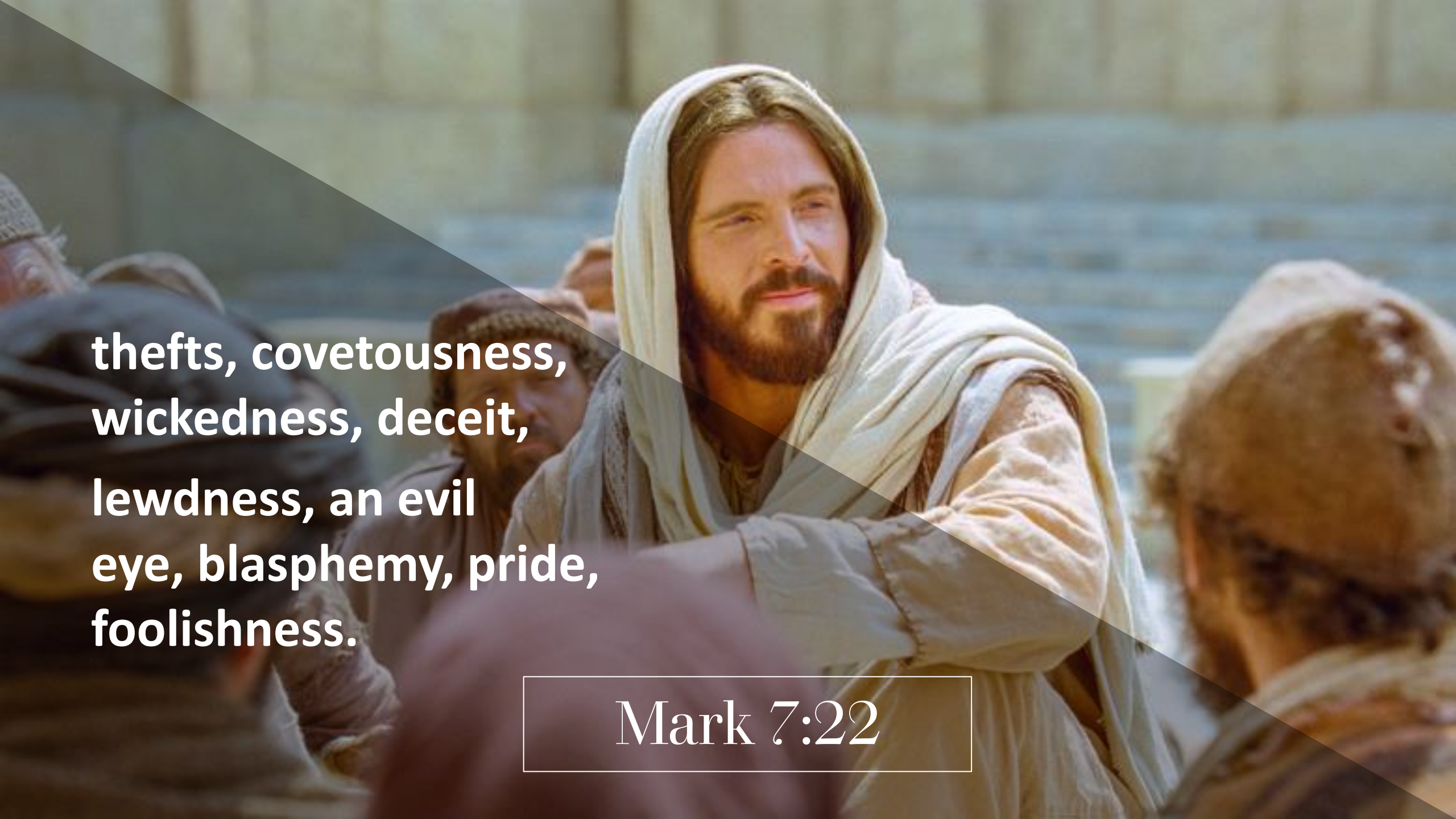
Mark 7:20

And He said, "What comes out of a man, that defiles a man."

A cinematic photograph of Jesus with a beard and long hair, wearing a white shawl over a grey tunic. He is looking slightly to the right with a calm expression. He is surrounded by a crowd of people in a stone-walled outdoor setting. A diagonal semi-transparent dark overlay covers the left side of the image, containing white text.


**For from within, out
of the heart of
men, proceed evil
thoughts, adulteries,
fornications,
murders,**

Mark 7:21

A photograph of Jesus with a beard and long hair, wearing a white robe and a white head covering. He is looking slightly to the right with a calm expression. In the background, there is a crowd of people, some wearing head coverings, and a body of water. The image is partially obscured by a dark diagonal overlay on the left side.

thefts, covetousness,
wickedness, deceit,
lewdness, an evil
eye, blasphemy, pride,
foolishness.

Mark 7:22

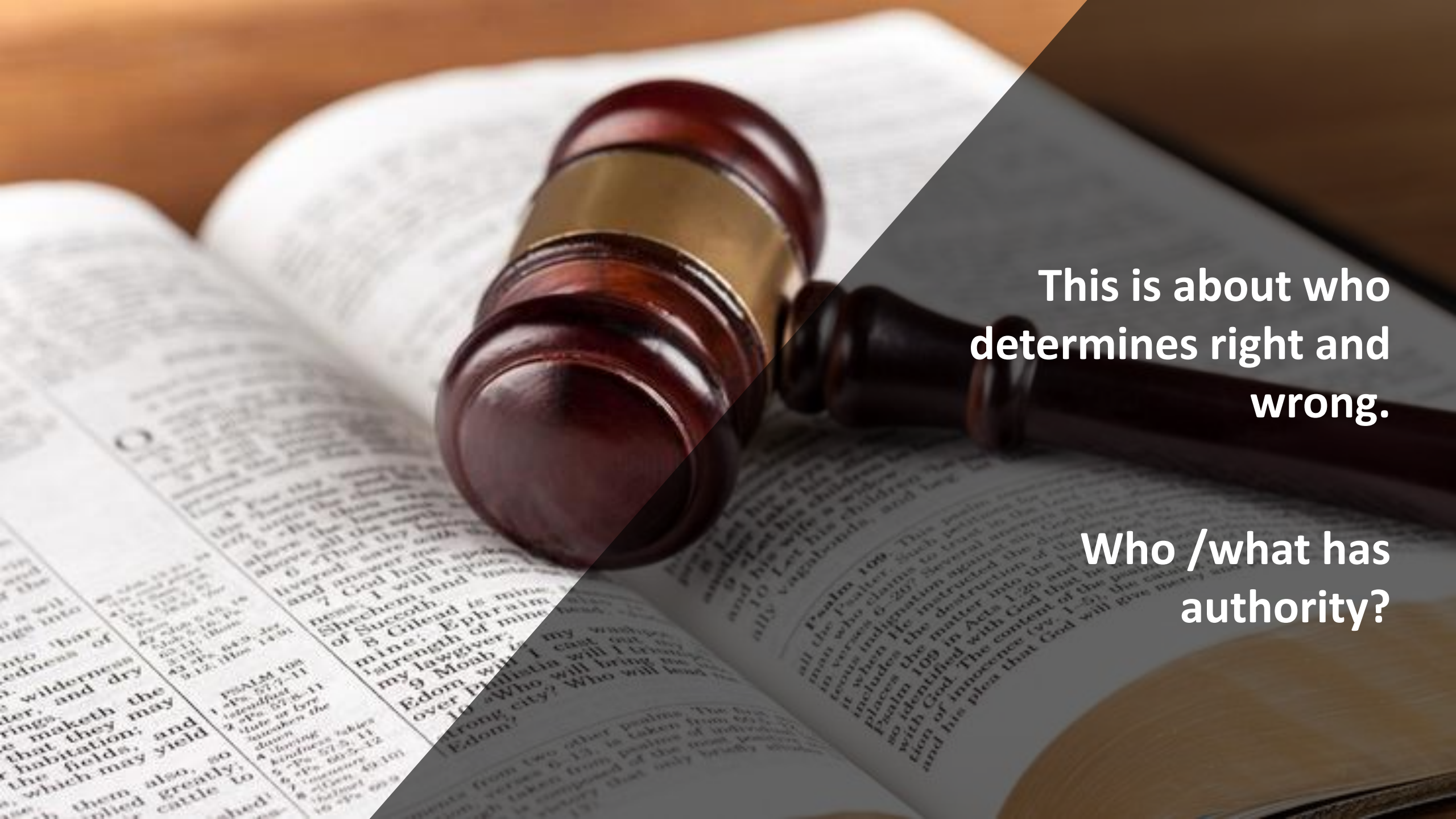
A cinematic photograph of Jesus with a beard and long hair, wearing a white shawl over a grey tunic. He is looking slightly to the right with a calm expression. In the background, a crowd of people in traditional Middle Eastern attire is visible, some looking towards him. The scene is set outdoors with a stone wall and a body of water in the distance. A diagonal semi-transparent dark overlay covers the left side of the image.

All these evil things
come from within
and defile a man.”

Mark 7:23

- **This is not about food.**
 - **This is a battle for the mind.**
 - **It is about worship.**
-



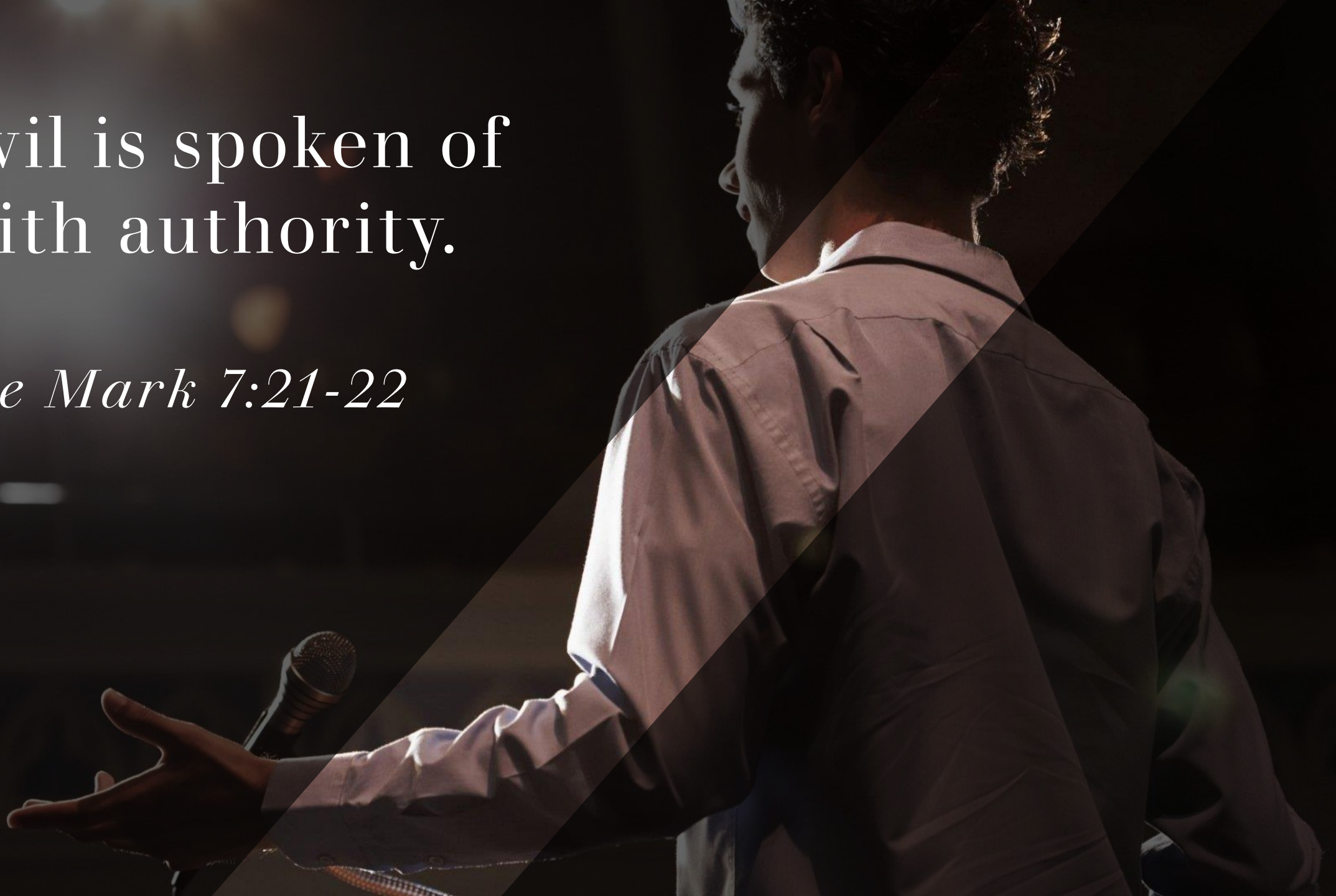


This is about who determines right and wrong.

Who /what has authority?

Evil is spoken of
with authority.


See Mark 7:21-22



Have I therefore
become your enemy
because I tell you
the truth?

Galatians 4:16

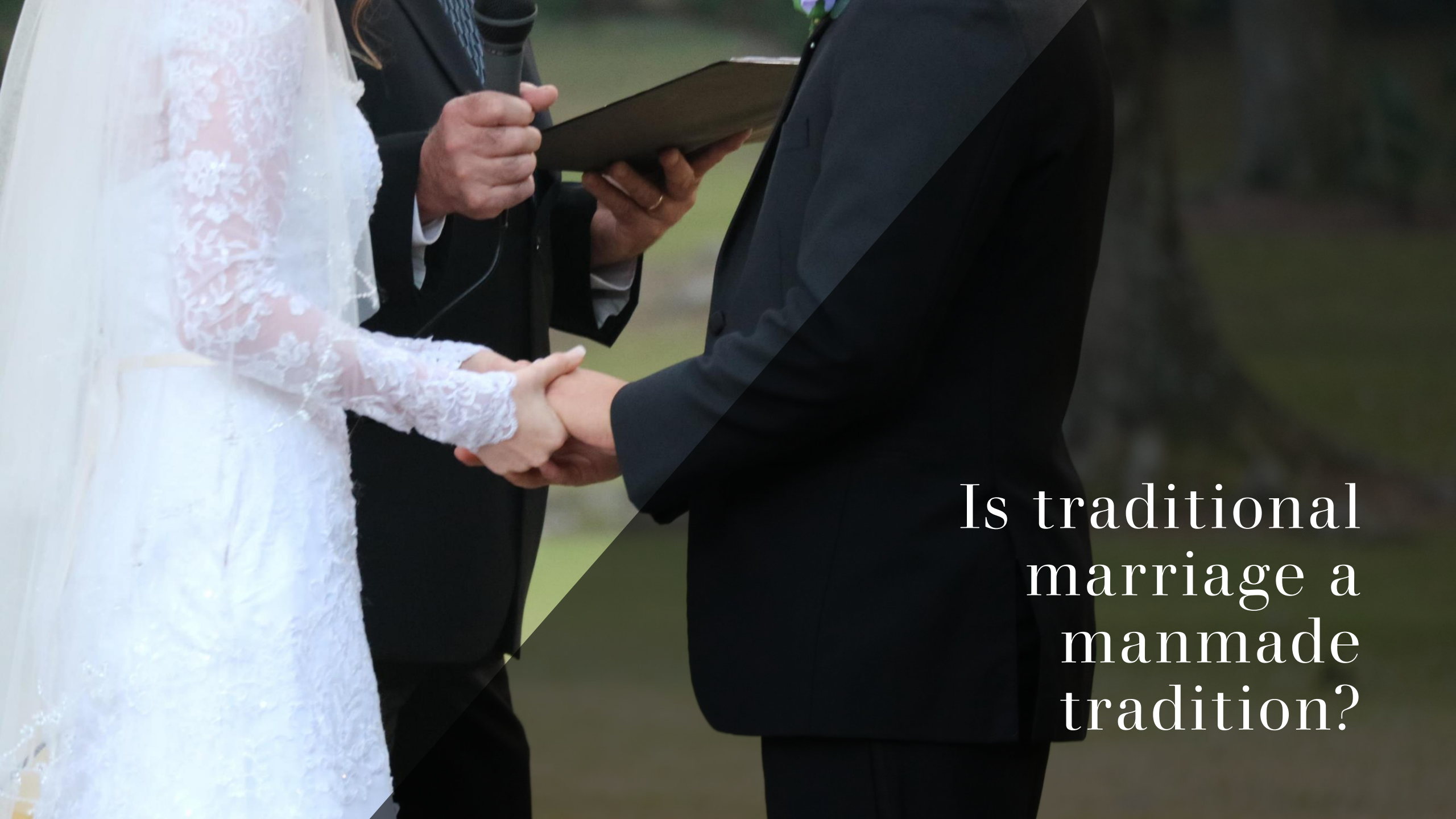




Social indoctrination
from the pharisees
has repeated

List from Mark 7:21-22

- Evil thoughts
 - Adulteries
 - Fornications
 - Murders
 - Thefts
 - Covetousness
 - Wickedness
 - Deceit
 - Lewdness
 - Evil eye
 - Blasphemy
 - Pride
 - Foolishness
-



Is traditional
marriage a
manmade
tradition?

Bible verses about marriage

- **Marriage is an institution from Eden: Gen. 2:24, 3:6**
 - **Marriage is a symbol of Christ and His Church: Eph. 5:22-23**
 - **Marriage is between 1 man and 1 woman: Matt. 19:5**
-

Alternate lifestyles condemned in the Bible

- **Same sex activity is an abomination:** Lev. 18:22, Lev. 20:13, 1 Tim. 1:9-10
 - **Adultery is condemned:** Lev. 20:10
 - **Incest is condemned:** Lev. 20:11-12
 - **Bestiality is also condemned:** Lev. 20:15-16
 - **Same sex lifestyle is not natural:** Romans 1:24-27
-

But some
churches
say it's ok?



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WIRE STORY

United Methodists Lose 1,800 Churches in Split Over LGBT Stance

The initial departures, mostly concentrated in the South, represent around 6 percent of the denomination—not as dramatic as the “schism” some feared.

YONAT SHIMRON AND EMILY MCFARLAN MILLER - RELIGION NEWS SERVICE | JANUARY 24, 2023 08:00 AM



NEWS, BREAKING MARCH 30, 2023

Concerning the Coming-out of Saša Gunjević

The position of the administration of the Inter-European Division of Seventh-day Adventists

EUD News



Seventh-day Adventist® Church

Having listened to the affirmations of Pastor Saša Gunjević in his coming-out address as well as his various public statements, we regret that he openly promotes views that undermine and contradict the position of the church. We consider that his open rejection of the official position of the worldwide church disqualifies him for pastoral ministry. The administration of the EUD will work with the Hanseatic Conference, in close consultation with the North German Union, to address this issue and reconsider the status of his credentials.”

The *original article* was published on the Inter-European Division news site. This is a translation.



Southern Adventist University Denounces Student-Led Boxing Event
Apr 6, 2023 · NewsHound

SECTIONS



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BUSINESS



Anheuser-Busch loses more than \$5 billion in value amid Dylan Mulvaney Bud Light controversy

By Ariel Zilber

April 12, 2023 | 2:27pm | Updated

WHAT TO SHOP NOW

Sailor Moon Crystal



Gravity Falls



Arthur

Scooby-Doo! Mystery Incorporated



DuckTales



SpongeBob SquarePants





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Journal of Adolescent Health

Volume 72, Issue 2, February 2023, Pages 307-311




Adolescent health brief

Leuprolide Acetate for Puberty Suppression in Transgender and Gender Diverse Youth: A Comparison of Subcutaneous Eligard Versus Intramuscular Lupron

[Kelsey B. Eitel M.D.](#)^a  , [Juanita K. Hodax M.D.](#)^a, [Sara DiVall M.D.](#)^a,
[Kacie M. Kidd M.D., M.S.](#)^c, [Parisa Salehi M.D.](#)^a, [Gina M. Sequeira M.D., M.S.](#)^b

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<https://doi.org/10.1016/j.jadohealth.2022.09.017> ↗

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<https://www.sciencedirect.com/science/article/abs/pii/S1054139X22006863#:~:text=Eligard%20and%20Lupron%20were%20both,receiving%20concurrent%20gender%20affirming%20hormones.>

Didn't Jesus
welcome all
people?



Luke 5:30

And their scribes and the Pharisees complained against His disciples, saying, “Why do You eat and drink with tax collectors and sinners?”



Luke 7:34

The Son of Man has come eating and drinking, and you say, 'Look, a glutton and a winebibber, a friend of tax collectors and sinners!'



This is an
attack on
God as
creator.



Can you trust your feelings?

“The heart *is* deceitful above
all *things*,
And desperately wicked;
Who can know it?

Jeremiah 17:9



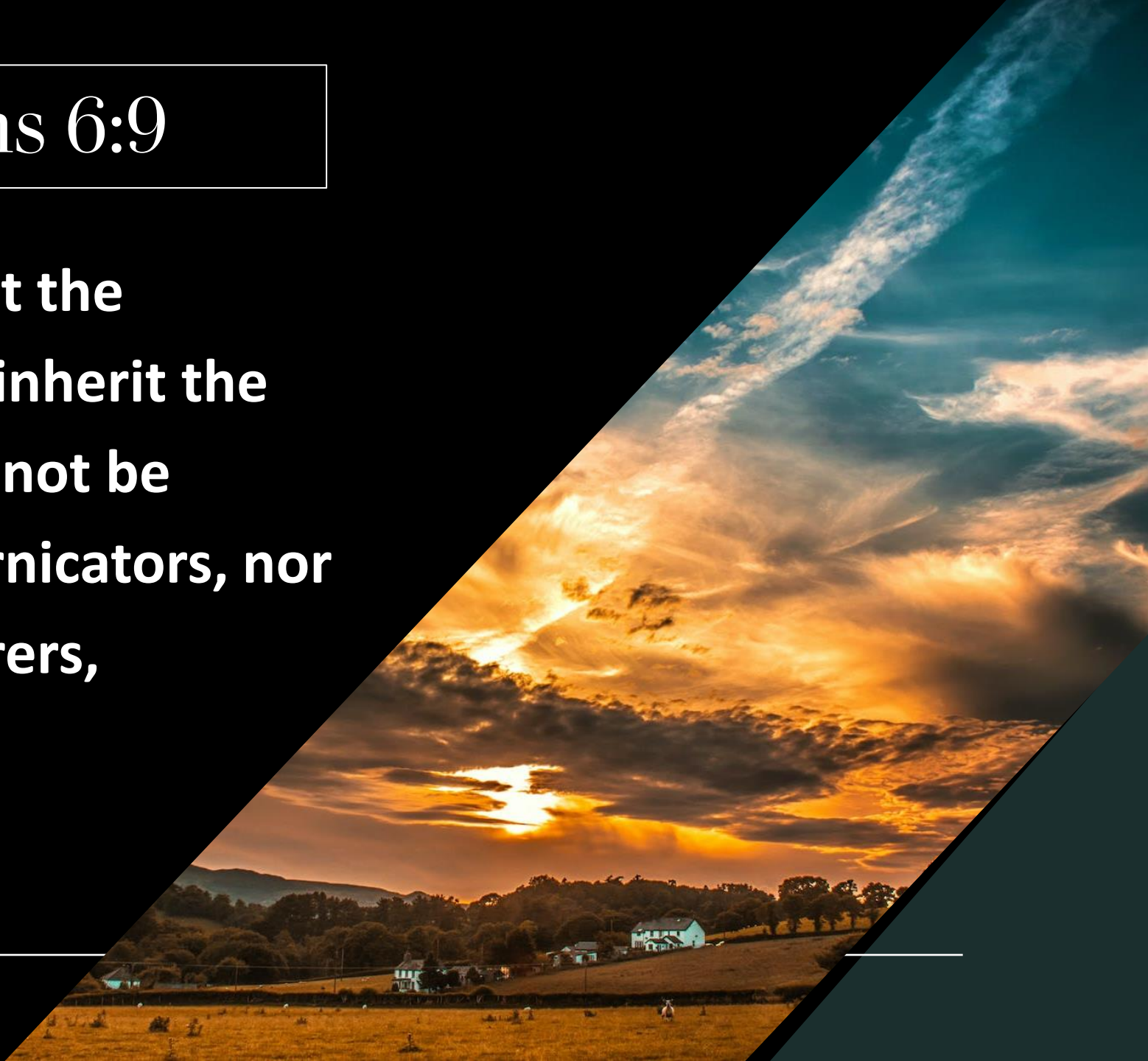
THERE IS

HOPE



1 Corinthians 6:9

**Do you not know that the
unrighteous will not inherit the
kingdom of God? Do not be
deceived. Neither fornicators, nor
idolaters, nor adulterers,
nor homosexuals,
nor sodomites,**



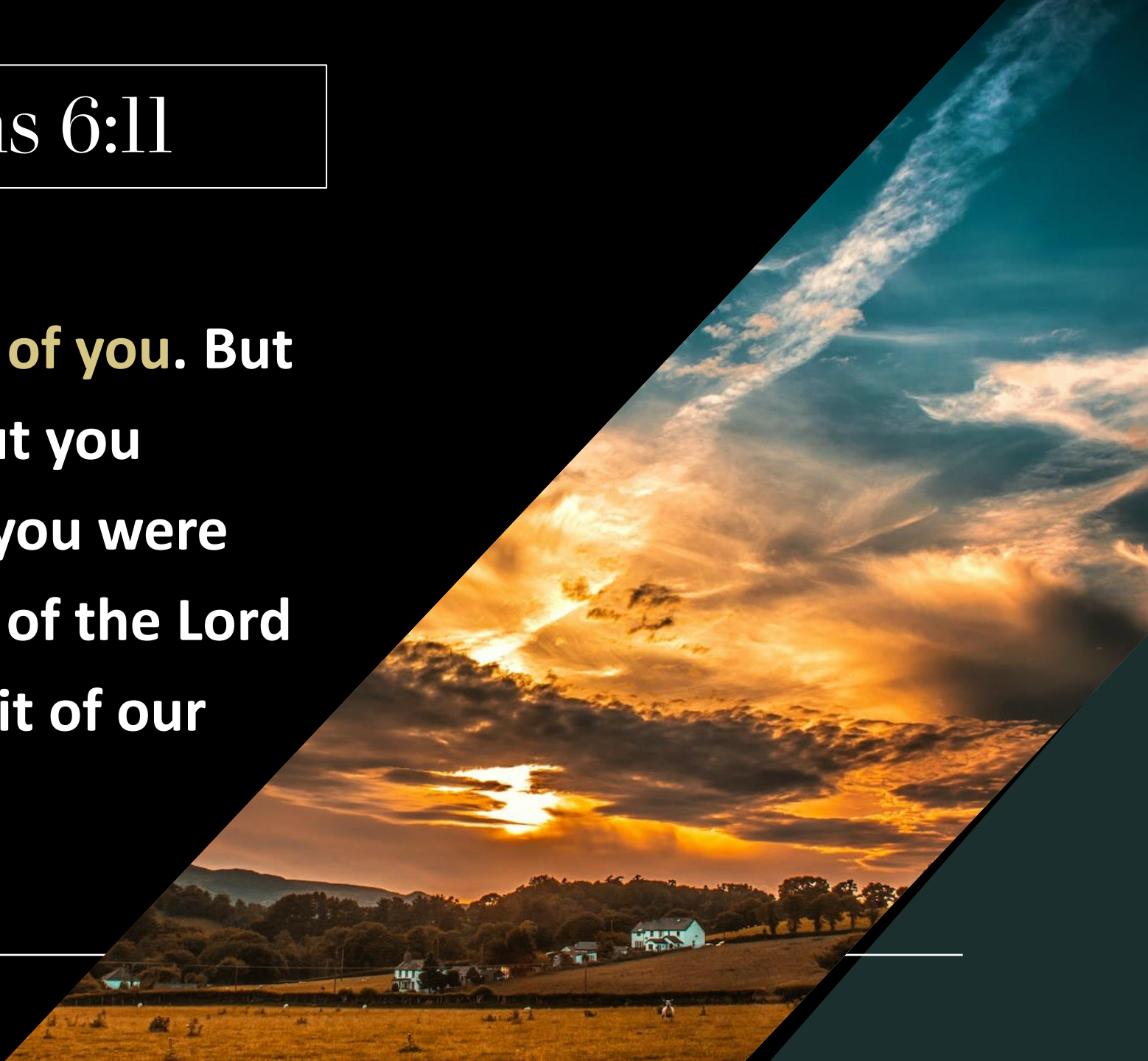
1 Corinthians 6:10

nor thieves, nor covetous, nor drunkards, nor revilers, nor extortioners will inherit the kingdom of God.



1 Corinthians 6:11

And such were some of you. But you were washed, but you were sanctified, but you were justified in the name of the Lord Jesus and by the Spirit of our God.





*Free
to Serve*

**We do
not have
to live as
slaves to
sin**

1 Peter 2:9

But you *are* a chosen generation, a royal priesthood, a holy nation, His own special people, that you may proclaim the praises of Him who called you out of darkness into His marvelous light;





'COMING OUT'

MINISTRIES

Our Vision

To ignite an unquenchable movement restoring all men and women back to the image of their Creator God.

ComingOutMinistries.org

MARTIN LUTHER

**“Here I
stand, I
can do not
other.
God help
me.”**



A close-up photograph of a person's legs and feet standing on a rocky, uneven surface. The person is wearing dark blue denim jeans and brown suede hiking boots with laces. The background is a vast, hazy landscape with rolling hills and a clear sky. A diagonal line divides the image from the bottom left to the top right. The text 'HERE I STAND' is overlaid in a white, serif font on the left side of the image.

HERE I STAND

I can do no other